

## Council Meeting Agenda

THURSDAY, February 24, 2022  
7:00 P.M.

IN COUNCIL CHAMBERS  
46 NORTH AVENUE, TALLMADGE, OH

### MEETING PROCEDURES

Public input is invited at the beginning of the meeting to discuss an item not on the agenda. If an item is on the agenda or set for public hearing, public input is invited at the appropriate time on the agenda as recognized by Clerk or Committee Chair. Please wait until you are recognized, state your name, and address so that your comments may be properly recorded and limit your remarks to a period of two (2) minutes or less. Anyone wishing to address Council is encouraged to register with the Clerk of Council or through the online form by 3 p.m. on the day of the meeting.

Written comments may be submitted to Council and should be received by 3 pm on the day of the meeting. All comments will be provided to the Council members before the meeting if received by the deadline. Written comments and participation registration may be submitted via:

1. City's Website (<https://tallmadge-ohio.org/meetingregistration>)
2. Email ([council@tallmadge-ohio.org](mailto:council@tallmadge-ohio.org))
3. Mail (46 North Avenue, Tallmadge, OH 44278)

1. **Call to Order:**
2. **Opening Prayer & Pledge of Allegiance:**  
**Prayer:** Elder Kurran Bishop, Shepherds for All Nations Church  
**Pledge of Allegiance:**
3. **Roll Call:**
4. **Correcting and Adopting the Previous Meeting Minutes:**  
[1-10-22 Organizational Meeting Minutes](#)  
[2-10-22 Council Meeting Minutes](#)
5. **Financial Reports:**
6. **Public Hearings:**
7. **Community Input:**
8. **Agenda Additions:**
  - Swearing-in of new Firefighter, John Rongyos
  - City Department Presentations
9. **Reports of Administrative Officers:**
  - a. **Mayor/Director of Safety**
  - b. **Director of Administration**
  - c. **Director of Public Service**
  - d. **Director of Economic Development**
  - e. **Director of Finance**
  - f. **Director of Law**
10. **Reports of Standing Committees of Council of the Whole:**
  - a. **Planning and Zoning**  
Carol Kilway, Chair  
Rebecca Allman, Vice Chair  
**The Planning & Zoning Committee deals with land use, zoning, conditional uses, planning, economic and community development, public property.**
    - i. **Second Readings of Ordinances and Resolutions**
      - A. **Ord. 2022-29 – P.H. on 3-10-22 @ 6:01 p.m. – Amended – 2-10-22 – Amended 2-24-22 – P&Z Recommends approval 5-0.** Amending the zoning map by rezoning the property of Applicant, Pulte Homes of Ohio LLC and owner, Mindale Farms Co. from R-1 Residential District to R-6 Residential Open Space Planned Development District consisting of approximately 124.3 acres and approving the General Development Plan located at 1485 Northeast Avenue, Parcel 6008558.  
**Sponsor: Councilperson Carol Kilway**
    - ii. **Additional Items:**

- b. **Finance**  
Craig Sisak, Chair  
Jonathon Bollas, Vice Chair  
**The Finance Committee deals with budget, appropriations, and reappropriations, bonds, franchises, investments, and expenditures.**
- i. **Second Readings of Resolutions and Ordinances**
- A. [Ord. 2022-31](#) – **Tracked** – Amending 62-2020 and setting tap-in fees for proposed subdivisions of 10 homes or more and providing for immediate enactment.  
**Sponsor: Director of Public Service Michael Rorar**
- B. [Ord. 2022-32](#) – Authorizing the Mayor to enter into a contract for the purchase of snowplows and hitches through the State Purchasing Program and providing for immediate enactment.  
**Sponsor: Director of Public Service Michael Rorar**
- C. [Ord. 2022-33](#) – Authorizing the Mayor to enter into a contract for the lease/purchase of an excavator through the Sourcewell Cooperative Purchasing Program and providing for immediate enactment.  
**Sponsor: Director of Public Service Michael Rorar**
- D. [Ord. 2022-34](#) – Authorizing the Mayor to enter into a contract for the lease/purchase of a freightliner truck and snowplow package through the State Purchasing Program and providing for immediate enactment.  
**Sponsor: Director of Public Service Michael Rorar**
- E. [Ord. 2022-36](#) – Accepting donations to the City of Tallmadge for 2021 and providing for immediate enactment.  
**Sponsor: Dir. of Finance Mollie Gilbride**
- F. [Ord. 2022-38](#) – Authorizing a one-time special payment to certain non-collective bargaining employees and providing for immediate enactment.  
**Sponsor: Mayor David G. Kline, Dir. of Finance Gilbride, Dir. of Law Raber**
- c. **Personnel**  
Jonathon Bollas, Chair  
Adam Bozic, Vice Chair  
**The Personnel Committee deals with personnel, labor relations, insurance claims, Rules of Council and State Statutes.**
- i. **Additional Items**
- d. **Community Issues**  
Mary Gutman, Chair  
Carol Kilway, Vice Chair  
**The Community Issues Committee deals with Parks and Recreation, civic affairs, and liaison between Council and the Recreation Board and intergovernmental affairs.**
- i. **First Readings of Resolutions and Ordinances.**
- A. [Resolution 2022-3](#) – A resolution expressing support for developmental disabilities awareness for the month of March and providing for immediate enactment.  
**Sponsor: Council and Administration**
- ii. **Additional Items:**
- e. **Safety**  
Adam Bozic, Chair  
Craig Sisak, Vice Chair  
**The Safety Committee deals with Disaster services, communications, fire, and paramedics, police, and health**
- i. **Additional Items:**

f. **Public Service**

Rebecca Allman, Chair  
Mary Gutman, Vice Chair

**The Public Service Committee deals with streets, highways, sidewalks, buildings, and improvements; water, sewer, electricity, gas, energy resources, recycle, waste, and trash.**

A. **[Ord. 37-2022 – Exhibit – Tracked-Exhibit](#)** – Amending Chapter 981 Erosion and Sediment Control and providing for immediate enactment.

**Sponsor: Director of Public Service Michael Rorar**

i. **Additional Items:**

11. **Reports of Special Committees:**

a. **Council Operations Committee**

i. **Additional Items:**

12. **Announcements:**

13. **Adjournment:**

sb