

Agenda

Monday, March 20, 2023, 8:30 a.m. Mayor's Conference Room

1. *CALL TO ORDER*
2. *ADOPTION OF MINUTES – March 15, 2023*
3. Authorizing the Mayor to enter into a contract without competitive bidding and through the State Purchasing Program, or as authorized by R.C. 125.04(C), with Johnson Control, Inc. for the purchase of integrated security, software licenses, and related equipment.
(This is authorized in Ord. 2023-23)
4. *Additional Items?*
5. Adjournment