

## **BOARD OF CONTROL AGENDA**

**For TEAMS B.O.C. Meeting**

**Friday, May 28, 2021 @ 9:00 a.m.**

- 1) Call To Order and Approval of Minutes for May 14 and May 24, 2021 B.O.C. meetings.**
- 2) Authorizing the Mayor to enter into a contract with Ban-Gar Construction for the Beechwood Drive waterline extension with a base bid of \$87,939.20 and alternative B Bid of \$88,520.00 (as provided for in Ord. 49-2021).**
- 3) Authorizing the Mayor to exceed the contract with Cementech Inc. for concrete repair in excess of 10 percent over the original contract price of \$200,858.50 with an additional base bid of \$23,912.00 for additional necessary repairs to sidewalks and streets; and an alternate 2 bid of \$16,396.00 for additional necessary repairs to Fire Station #2 for a total increase of \$40,308.00 (see attached change order#1).**
- 4) Additional Items?**
- 5) Adjournment.**

**attachment**

# CHANGE ORDER

Change Order No: 1

Date: 5-28-2021

Agreement Date: 3-12-2021

NAME OF PROJECT: Concrete Maintenance & Repair 2021

OWNER: City of Tallmadge

D.CONTRACTOR: Cementech, Inc.

The following changes are hereby made to the CONTRACT DOCUMENTS:

Justification: Additional necessary repairs to sidewalks and streets on the Base Bid totaled \$23,912.00 and additional necessary repairs to the Fire Station on Alternate 2 bid totaled \$16,396.00 for a total of \$40,308.00

Change to CONTRACT PRICE:

Original CONTRACT PRICE \$ \$200,858.50

Current CONTRACT PRICE adjusted by previous CHANGE ORDERS \$ none

The CONTRACT PRICE due to this CHANGE ORDER will be **increased** by:

\$ 40,308.00

The new CONTRACT PRICE including this CHANGE ORDER will be \$ 241,166.50

Change to CONTRACT TIME:

The CONTRACT TIME will be increased / decreased by n/a calendar days.

The date of completion of all work will be same

The changes contained in the CHANGE ORDER will not be a basis for any additional time or compensation beyond the times or amounts listed in the CHANGE ORDER.

ACCEPTED BY: \_\_\_\_\_  
(CONTRACTOR)

RECOMMENDED BY: n/a  
(ENGINEER/ARCHITECT)

APPROVED BY: \_\_\_\_\_  
(OWNER)

FEDERAL AGENCY APPROVAL: n/a  
(where applicable)