



**TALLMADGE CITY COUNCIL**  
**AGENDA - REGULAR COUNCIL MEETING**  
**THURSDAY, JUNE 27, 2019 @ 7:30 P.M.**

16. Ordinance 56-2019  
**FINANCE**
- At 2<sup>nd</sup> Reading.**  
Authorizing the Mayor to enter into an agreement for the sale without bid of real property at 18 Nottingham Street, not needed for municipal purposes, to Tallmadge Grow, Inc., a community improvement corporation.
17. Ordinance 57-2019  
**FINANCE**
- At 2<sup>nd</sup> Reading.**  
Authorizing the Mayor to enter into an agreement with Herman Machine, Inc. for a New Jobs Program Grant pursuant to T.C.O. 160.05 and providing for immediate enactment.
18. Ordinance 58-2019  
**FINANCE**
- At 2<sup>nd</sup> Reading.**  
Authorizing the Mayor to enter into an agreement with NC Chassis Co. LLC/W.E.C. Chassis LLC for a New Jobs Program Grant pursuant to T.C.O. 160.05 and providing for immediate enactment.
19. Ordinance 59-2019  
**PUBLIC SERVICE**
- At 2<sup>nd</sup> Reading.**  
Authorizing the Director of Transportation to replace signs on SR-91 and SR-532 within the City of Tallmadge and providing for immediate enactment.
20. Ordinance 60-2019  
**FINANCE**
- At 1<sup>st</sup> Reading.**  
An ordinance approving the Akron-Summit County Energy Special Improvement District Residential Program Plan; authorizing and approving the execution, delivery, and performance of a City Residential PACE Cooperative Agreement with respect to property assessed clean energy transactions in cooperation with the Akron-Summit County Energy Special Improvement District and the Toledo-Lucas County Port Authority; authorizing the Toledo-Lucas County Port Authority to approve petitions and plans for public improvements or public services submitted by the owners of real property within the city requesting that their property be added to the territory of the Akron-Summit County Energy Special Improvement District and assessed for the costs of such plans on behalf of the Council of the City of Tallmadge and providing for immediate enactment.
21. Ordinance 61-2019  
**FINANCE**
- At 1<sup>st</sup> Reading.**  
Authorizing the Mayor to apply for and accept, if awarded, the Ohio EPA Alternative Fuel Vehicle Grant Program; and providing for immediate enactment.
22. Ordinance 62-2019  
**FINANCE**
- At 1<sup>st</sup> Reading.**  
Expressing intent to sell unneeded, obsolete, or unfit equipment and tractor accessories, miscellaneous tools, pipes, and vehicle accessories by Edinburg Auction in calendar year 2019 and providing for immediate enactment.

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23. Ordinance 63-2019  
**FINANCE**  
**At 1<sup>st</sup> Reading.**  
Declaring certain City-owned vehicles and vehicle accessories to be excess and authorizing the Director of Public Service to sell such equipment at public sale or trade-in and providing for immediate enactment.
24. Ordinance 64-2019  
**FINANCE**  
**At 1<sup>st</sup> Reading.**  
Declaring that certain City-owned vehicles obtained through criminal forfeiture to be excess and authorizing the Director of Public Service to dispose of such vehicles in accordance with law and providing for immediate enactment.
25. Ordinance 65-2019  
**FINANCE**  
**At 1<sup>st</sup> Reading.**  
Authorizing the Mayor to contract with Kastner Westman and Wilkins, LLC for legal services and consulting services and providing for immediate enactment.
26. Ordinance 66-2019  
**PUBLIC SERVICE**  
**At 1<sup>st</sup> Reading.**  
Amending Chapter 921 Sewers, Section 921.08 and 921.11 of the Tallmadge Codified Ordinances and providing for immediate enactment.
27. Ordinance 67-2019  
**PUBLIC SERVICE**  
**At 1<sup>st</sup> Reading.**  
Amending Chapter 1327 Property Maintenance Code, Section 1327.10 of the Tallmadge Codified Ordinances and providing for immediate enactment.
28. Ordinance 68-2019  
**FINANCE**  
**At 1<sup>st</sup> Reading.**  
Accepting the Crisis Intervention Team (CIT) Mini Grants for Program Policies and Procedures Development and for data collection and cross-system collaboration from the Ohio Chapter of the National Alliance on Mental Illness (NAMI Ohio); and providing for immediate enactment.
29. Resolution 15-2019  
**FINANCE**  
**At 1<sup>st</sup> Reading.**  
A resolution approving amendments to the Articles of Incorporation of the Akron-Summit County Energy Special Improvement District, Inc.
30. Resolution 16-2019  
**At 1<sup>st</sup> Reading.**  
Extending the sympathy of the Council and the Administration to Jeffrey Quick and members of his family in the death of Bud R. Quick and providing for immediate enactment.

31. **ADDITIONAL ITEMS:**  
32. **ADJOURNMENT:**

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